



**34rd Annual New England Interscholastic
Golf Championship**
Sunday October 26th & Monday, October 27th, 2025
At the Mohegan Sun Golf Club
7 Dows Lane, Baltic, CT 06330

Presented by the Council of New England Secondary School Principals' Association
19 Golden Meadow Rd, Hampstead, NH 03841
Executive Director: Jim Davis, jim.davis@cnesspa.org,
President: Michael Bisson, MPA

Boys' Tournament Sunday, October 26th
Girls' Tournament Monday, October 27th

The tournament will be held regardless of weather conditions.

Tee Times: Sunday & Monday 9am Start Time
(Girls -Red tee, Boys Blue tee)

Tournament Director: Bob Morse
17 Birch St. Keene, NH 03431
Cell – (603) 903-3815
bmorsebmorse@gmail.com

Host Professional: Philip Krick Jr. & Joe Mentz

Entry Limits: 12 girls and 12 boys will be allowed to compete from each state. Each individual state association will determine the qualifiers from their respective states.

Filing of Entries: State Coordinators please email all entries by **noon, Tuesday October 21, 2025** to Bob Morse at bmorsebmorse@gmail.com
Please type the names to ensure they are easily legible.

(Individual coaches, AD's, and parents please do not call to confirm with the Tournament Director. You need to do this with your State Coordinator.)

Registration: At the golf course,
Boys' Sunday, October 26th from 7:00 am to 9:00 am
Girls' Monday, October 27th, from 7:00 am to 9:00 am
It is mandatory that Golfers be present to register.

- Entry Fee:** \$20.00 per individual. There will be no refunds and **no purchase orders** will be accepted, check or cash only. Checks should be made payable to **CNESSPA** and must be paid at registration.
- Awards:** Presentation of awards will take place approximately ten minutes after the last group finishes play. The top three boys and girls will receive plaques and the 4th, 5th, and 6th place finishers will earn medals.
- Schedule:** **Foursomes** and tee times will be available at registration on Sunday, October 26th from 7:00 am – 9:00 am and Monday, October 27th at 7:00 am. **Girls and boys** will tee off starting at 9:00 am at 8-minute intervals. We hope to have the tee times posted on the CNESSPA website (www.cnesspa.com) a few days prior to the tournament.
- Scoring:** All participants must use their respective State Athletic Association's Golf App by iWanamaker for scoring in the New England Golf Championship. Scorecards will also be issued and used. Scores must be kept in both platforms.
- State Association Golf App can be found in the App Store. They are as follows:
- New Hampshire : **NH HS Golf**
Rhode Island : **RILL Golf**
Vermont: **VPA Golf**
Massachusetts: **MIAA Golf**
Connecticut: **CIAC Golf**
Maine: **MPA Golf**
- Coaches should remind players to charge their phones prior to the match and bring a portable phone charger to the match.**
- Please let parents know they can follow live scoring through the app.
- Format:** Play will be 18 holes of stroke play. USGA Rules are followed. Local rules apply. **Rangefinders will be allowed.** If a person in the group does not have a rangefinder, the others must share information. **Pull carts are allowed and you must bring your own.** **Motorized carts are still prohibited** unless a written request from a **doctor** is approved.
In case of inclement weather, a STIPULATED ROUND will be considered – 9 holes or the most holes completed by the entire field.
- Coaches:** Coaches may be assigned to a specific hole as an extra marshal to monitor play.
- Practice Round:** Mohegan Sun Golf Club will allow practice rounds anytime during the month of October by contacting the Golf Shop at 860-862-9235 for a Green Fee Rate of \$75pp including golf cart fees. Tee times will be on a first come/first served basis. Starting on Monday, October 6th until the course closes in November they are running a 10am shotgun start each day. All play for the day is conducted during this 10am shotgun. Players can call to reserve a spot by contacting the golf shop.
- There will be no restrictions on making a tee time in advance. If however, someone "no shows" without at least a 24-hour notice, we will not authorize that player to participate in the event until the \$75.00 "no show" fee is paid in full.**

- Golf Cart Rentals:** Golf carts will be made available for coaches/parents/spectators at **\$30 per person.**
- Spectators:** A great place to view the tournament is at the Triple Tee. You can see 6 holes along with a concession stand and restrooms.
- Range Balls:** There will be **no charge** to players for practice range balls.
- T-Shirts:** Official New England Golf Championship t-shirts will be sold at the tournament. Apparel can be pre-ordered at <https://www.grteesmsp.com/> until the Thursday before the competition and post-ordered beginning on Tuesday after the competition.
- Internet Address:** Information and results will be posted at www.cnesspa.com
- Hotels:** For overnight lodging, individuals are encouraged to make their own overnight accommodations as no hotel agreement is in place at this time. Please note that there are numerous lodging options in the Baltic / Norwich, area for overnight accommodations.

Comfort Suites
275 Otrobando Avenue,
Norwich, CT, 06360
860-892-9292

Hampton Inn Norwich
154 Salem Turnpike
Norwich, CT 06360
860-885-1100

Comfort Inn
375 Voluntown Rd
Griswold, CT, 06351
860-376-3200

These Hotels are 15 miles from the golf course. There are other hotels in the area closer to the course.

DRESS CODE

To ensure a comfortable atmosphere, Mohegan Sun Golf Club requires a specific dress code of proper golf attire for all members and guests.

MEN

All-plastic soft spiked golf shoes
Bermuda or walking length shorts
Collared shirts with sleeves, including turtlenecks

WOMEN

Mid-thigh shorts or skirt

The following items are not permitted

Denim of all types
Short shorts and cut-offs
Tube tops and tank tops
Swimwear

New England Interscholastic Golf Tournament

Entry Form for State Officials Only

Instructions:

The full name and school of each contestant must be listed. **Please type** so the names are easily legible.

Each state may enter 12 boys and 12 girls.

Entries must be submitted to Tournament Director, Bob Morse, by **noon**, Tuesday, October 21, 2025.

Email: bmorsebmorse@gmail.com

Telephone: Cell – (603) 903-3815

This is an entry form from the state of: _____

Person submitting this entry: _____

Telephone _____ email: _____

Girls	Name	Gr.	School	State	Score
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					

Boys	Name	Gr.	School	State	Score
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					